

**2020 GENERAL ELECTION CANDIDATES****PRESIDENT & VICE PRESIDENT OF THE UNITED STATES OF AMERICA (VOTE FOR ONE (1) ONLY)**

|                                     |             |                       |                  |       |
|-------------------------------------|-------------|-----------------------|------------------|-------|
| DONALD J. TRUMP/MICHAEL R. PENCE    | REPUBLICAN  | POST OFFICE BOX 13570 | ARLINGTON, VA    | 22219 |
| JOSEPH R. BIDEN / KAMALA D. HARRIS  | DEMOCRAT    | POST OFFICE BOX 56174 | PHILADELPHIA, PA | 19102 |
| JO JORGENSEN / JEREMY (SPIKE) COHEN | LIBERTARIAN |                       |                  |       |

WRITE-IN

**GOVERNOR & LT. GOVERNOR (VOTE FOR ONE (1) ONLY)**

|  |             |                         |                  |       |
|--|-------------|-------------------------|------------------|-------|
| ERIC HOLCOMB /SUZANNE CROUCH             | REPUBLICAN  | 4750 NORTH MERIDIAN ST. | INDIANAPOLIS, IN | 46208 |
| WOODROW (WOODY) MYERS/ LINDA C. LAWSON   | DEMOCRAT    | 6861 FOX LAKE COURT     | INDIANAPOLIS, IN | 46278 |
| DONALD G. RAINWATER II /WILLIAM E. HENRY | LIBERTARIAN | 958 KEMPSON COURT       | WESTFIELD, IN    | 46074 |

**ATTORNEY GENERAL (VOTE FOR ONE(1) ONLY)**

|                                |  |                         |                  |       |
|--------------------------------|--|-------------------------|------------------|-------|
| TODD ROKITA (REPUBLICAN)       |  | 10849 FOREST LAKE COURT | INDIANAPOLIS, IN | 46278 |
| JONATHAN WEINZAPFEL (DEMOCRAT) |  | 221 SOUTH ALVORD BLVD.  | EVANSVILLE, IN   | 47714 |

**UNITED STATES REPRESENTATIVE DISTRICT #5 (VOTE FOR (1) ONLY)**

|                 |             |                   |                  |       |
|-----------------|-------------|-------------------|------------------|-------|
| VICTORIA SPARTZ | REPUBLICAN  | 102 NATASHA DRIVE | NOBLESVILLE, IN  | 46062 |
| CHRISTINA HALE  | DEMOCRAT    | 6338 OXBOW WAY    | INDIANAPOLIS, IN | 46220 |
| KENNETH TUCKER  | LIBERTARIAN | 2003 PLEASANT RUN | WESTFIELD, IN    | 46074 |

WRITE-IN

| <b><u>STATE REPRESENTATIVE DISTRICT 32 (VOTE FOR ONE (1) ONLY)</u></b>                                  |            |                               |                |       |
|---|------------|-------------------------------|----------------|-------|
| ANTHONY J. (TONY) COOK  | REPUBLICAN | 23219 MARIN DRIVE             | CICERO, IN     | 46034 |
| AMIE NEILING  | DEMOCRAT   | 1329 DAHLGREN LANE            | CICERO, IN     | 46034 |
|   |            |                               |                |       |
|   |            |                               |                |       |
|   |            |                               |                |       |
| <b><u>STATE REPRESENTATIVE DISTRICT 35 (VOTE FOR ONE (1) ONLY)</u></b>                                  |            |                               |                |       |
| ELIZABETH ROWRAY  | REPUBLICAN | 616 SOUTH RIVIERA LANE        | YORKTOWN, IN   | 47396 |
| MELANIE M. WRIGHT   | DEMOCRAT   | 8001 WEST CORNBREAD ROAD      | YORKTOWN, IN   | 47396 |
|   |            |                               |                |       |
|   |            |                               |                |       |
| <b><u>STATE REPRESENTATIVE DISTRICT 36 (VOTE FOR ONE (1) ONLY)</u></b>                                  |            |                               |                |       |
| KYLE PIERCE   | REPUBLICAN | 1109 JACKSON STREET, APT. 703 | ANDERSON, IN   | 46016 |
| TERRI JO AUSTIN   | DEMOCRAT   | 1030 WEST RIVERVIEW DRIVE     | ANDERSON, IN   | 46011 |
|   |            |                               |                |       |
|   |            |                               |                |       |
| <b><u>STATE REPRESENTATIVE DISTRICT 53 (VOTE FOR ONE (1) ONLY)</u></b>                                  |            |                               |                |       |
| ROBERT W. CHERRY  | REPUBLICAN | 3118 EAST 100 SOUTH           | GREENFIELD, IN | 46140 |
| NO CANDIDATE FILED  | DEMOCRAT   |                               |                |       |
|   |            |                               |                |       |
|   |            |                               |                |       |
| <b><u>JUDGE OF THE MADISON CIRCUIT COURT, 50TH JUDICIAL CIRCUIT, DIV. 1 (VOTE FOR ONE (1) ONLY)</u></b> |            |                               |                |       |
| ANGELA WARNER SIMS  | REPUBLICAN | 6929 FOSTER RIDGE COURT       | PENDLETON, IN  | 46064 |
| NO CANDIDATE FILED  | DEMOCRAT   |                               |                |       |
|   |            |                               |                |       |

|   |            |                             |                |                      |
|---|------------|-----------------------------|----------------|----------------------|
| <b><u>JUDGE OF THE MADISON CIRCUIT COURT, 50TH JUDICIAL CIRCUIT, DIV. 2 (VOTE FOR ONE(1) ONLY)</u></b>  |            |                             |                |                      |
| STEPHEN J. KOESTER  | REPUBLICAN | 1267 WEST STATE ROAD 28     | ALEXANDRIA, IN | 46001                |
| G. GEORGE PANCOL  | DEMOCRAT   | 1804 VAN BUSKIRK ROAD       | ANDERSON, IN   | 46011                |
| <b><u>JUDGE OF THE MADISON CIRCUIT COURT, 50TH JUDICIAL CIRCUIT, DIV. 4 (VOTE FOR ONE (1) ONLY)</u></b> |            |                             |                |                      |
| DAVID HAPPE   | REPUBLICAN | 440 EAST WATER STREET       | PENDLETON, IN  | 46064                |
| ROSEMARY KHOURY   | DEMOCRAT   | 2105 ARROW AVENUE           | ANDERSON, IN   | 46016                |
| <b><u>JUDGE OF THE MADISON CIRCUIT COURT, 50TH JUDICIAL CIRCUIT, DIV. 5 (VOTE FOR ONE (1) ONLY)</u></b> |            |                             |                |                      |
| SCOTT A. NORRICK  | REPUBLICAN | 1020 WINDING WAY            | ANDERSON, IN   | 46011                |
| KYLE F. NOONE   | DEMOCRAT   | 9609 WEST 1050 NORTH        | ELWOOD, IN     | 46064                |
| <b><u>COUNTY AUDITOR (VOTE FOR ONE (1) ONLY)</u></b>  |            |                             |                |                      |
| RICK GARDNER  | REPUBLICAN | 2119 EAST 38TH STREET       | ANDERSON, IN   | 46013 (765) 617-4217 |
| JAMES (JAMEY) TOWNSEND  | DEMOCRAT   | 1304 WEST 8TH STREET APT. H | ANDERSON, IN   | 46016 (765) 606-4561 |
| <b><u>COUNTY CORONER (VOTE FOR ONE (1) ONLY)</u></b>  |            |                             |                |                      |
| TROY A. ABBOTT  | REPUBLICAN | 2916 ALEXANDRIA PIKE        | ANDERSON, IN   | 46012 (765) 621-9832 |
| DANIELLE DUNNICHAY-NOONE  | DEMOCRAT   | 9609 WEST 1050 NORTH        | ELWOOD, IN     | 46036 (765) 425-9481 |

**COUNTY SURVEYOR (VOTE FOR ONE (1) ONLY**

|              |            |                        |              |       |                |
|--------------|------------|------------------------|--------------|-------|----------------|
| TOM SHEPHERD | REPUBLICAN | 3181 EAST 400 NORTH    | ANDERSON, IN | 46012 | (765) 749-2713 |
| JOHN MANSHIP | DEMOCRAT   | 3140 MEADOWCREST DRIVE | ANDERSON, IN | 46011 | (765) 617-4204 |

**COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE (1) ONLY )**

|                |            |                     |              |       |                |
|----------------|------------|---------------------|--------------|-------|----------------|
| DARLENE LIKENS | REPUBLICAN | 7609 WEST 300 NORTH | ANDERSON, IN | 46011 | (765) 620-4376 |
| OLLIE H. DIXON | DEMOCRAT   | 1005 ATWOOD DRIVE   | ANDERSON, IN | 46016 | (765) 621-3313 |

**COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE (1) ONLY)**

|                  |            |                     |              |       |                |
|------------------|------------|---------------------|--------------|-------|----------------|
| JOHN M. RICHWINE | REPUBLICAN | 7716 WEST 900 NORTH | ELWOOD, IN   | 46036 | (765) 623-2200 |
| LINDSAY BROWN    | DEMOCRAT   | 18 FLYNTWOOD DRIVE  | ANDERSON, IN | 46012 | (765) 606-9304 |

**COUNTY COUNCIL AT LARGE (VOTE FOR THREE (3) ONLY)**

|                     |            |                       |                 |       |                |
|---------------------|------------|-----------------------|-----------------|-------|----------------|
| ANTHONY EMERY       | REPUBLICAN | 1519 EAST 42ND STREET | ANDERSON, IN    | 46013 | (765) 622-0751 |
| BEN GALE            | REPUBLICAN | 8725 SOUTH 400 EAST   | MARKLEVILLE, IN | 46056 | (765) 623-9159 |
| MIKEAL VAUGHN       | REPUBLICAN | 2321 EAST 6TH STREET  | ANDERSON, IN    | 46012 | (765) 620-3829 |
| TREVA L. BOSTIC     | DEMOCRAT   | 3414 CHERRY ROAD      | ANDERSON, IN    | 46011 | (765) 617-0387 |
| STEPHANY MAE FINNEY | DEMOCRAT   | 802 OLD ORCHARD ROAD  | ANDERSON, IN    | 46011 | (765) 606-4808 |
| TOM NEWMAN JR       | DEMOCRAT   | 322 WEST 8TH STREET   | ANDERSON, IN    | 46016 | (765) 623-6662 |

| <b><u>MADISON COUNTY SCHOOL BOARDS</u></b>  |                           |                |       |                 |
|---|---------------------------|----------------|-------|-----------------|
| <b><u>ANDERSON COMMUNITY SCHOOLS CENTRAL POSITION 1 (VOTE FOR ONE (1) ONLY)</u></b> |                           |                |       |                 |
| CARRIE BALE   | 165 SPRING VALLEY DRIVE   | ANDERSON, IN   | 46011 | (765) 623-6611  |
| ROBERT (BUCKIE) BOOKHART  | 1504 EAST 10TH STREET     | ANDERSON, IN   | 46012 | ((765) 623-7793 |
| <b><u>ANDERSON COMMUNITY SCHOOLS EAST POSITION #2 (VOTE FOR ONE (1) ONLY)</u></b>   |                           |                |       |                 |
| ANDREW JONES  | 624 HIGH STREET           | ANDERSON, IN   | 46012 | (765) 606-5894  |
| KELLIE J. KELLEY  | 2412 EAST 200 NORTH       | ANDERSON, IN   | 46012 | (765) 623-1848  |
| NICOLE R. MILBURN   | 2328 EAST 9TH STREET      | ANDERSON, IN   | 46012 | (765) 610-8193  |
| HOLLY RENZ  | 3712 BRIGHTON LANE        | ANDERSON, IN   | 46012 | (765) 621-2725  |
| <b><u>ANDERSON COMMUNITY SCHOOLS SOUTH POSITION #1 (VOTE FOR ONE (1) ONLY)</u></b>  |                           |                |       |                 |
| KENNETH HODSON  | 2407 SOUTH RANGELINE ROAD | ANDERSON, IN   | 46017 | (765) 621-8074  |
| LIDDIA SANGLTON   | 932 HERITAGE LANE         | ANDERSON, IN   | 46013 | (765) 427-9287  |
| TAMMY SLOSS   | 1612 DREXEL DRIVE         | ANDERSON, IN   | 46011 | (765) 278-1724  |
| <b><u>ALEXANDRIA COMMUNITY SCHOOLS DISTRICT #1 (VOTE FOR ONE (1) ONLY)</u></b>      |                           |                |       |                 |
| AMY RENEE BAIR  | 312 N EDGEWAY DRIVE       | ALEXANDRIA, IN | 46001 | (765) 621-6263  |
| BRAD J. JUSTUS  | 209 NORTH WALNUT STREET   | ALEXANDRIA, IN | 46001 | (765) 610-0288  |
| <b><u>ALEXANDRIA COMMUNITY SCHOOLS DISTRICT #4 (VOTE FOR ONE (1) ONLY)</u></b>      |                           |                |       |                 |
| LARRY KENT OLIVER II  | 12785 NORTH STATE ROAD 9  | ALEXANDRIA, IN | 46001 | (765) 623-9091  |
| CARRIE BETH ROWLAND   | 217 WEST 1300 NORTH       | ALEXANDRIA, IN | 46001 | (765) 617-2663  |

|   |                           |                 |       |                 |
|---|---------------------------|-----------------|-------|-----------------|
| <b><u>ALEXANDRIA COMMUNITY SCHOOLS DISTRICT #5 AT LARGE (VOTE FOR ONE (1) ONLY)</u></b> |                           |                 |       |                 |
| DIANA L. SAYRE  | 1602 WEDGWOOD DRIVE       | ALEXANDRIA, IN  | 46001 | (765) 623-1483  |
|   |                           |                 |       |                 |
| <b><u>ELWOOD COMMUNITY SCHOOL CORPORATION AT LARGE (VOTE FOR THREE (3) ONLY)</u></b>    |                           |                 |       |                 |
| CHAD BOCK   | 1543 COLLEGE PARKWAY      | ELWOOD, INDIANA | 46036 | (765) 623-7247  |
| STEPHANIE HOEL  | 1016 S ANDERSON STREET    | ELWOOD, INDIANA | 46036 | (765) 425-5187  |
| PAUL (BRENT) KANE   | 9076 WEST 1050 NORTH      | ELWOOD, INDIANA | 46036 | (765) 425- 6342 |
| SCOTT MORRIS  | 9083 NORTH STATE ROAD 37  | ELWOOD, INDIANA | 46036 | (765) 623-7568  |
| DAVID (MIKE) PETERSON   | 2800 NORTH 'C' STREET     | ELWOOD, INDIANA | 46036 | (765) 617-9361  |
| SANDRA RATLIFF  | 823 N ANDERSON STREET     | ELWOOD, INDIANA | 46036 | (765) 425-6641  |
| ROBERT B. SAVAGE  | 1200 NORTH 19TH STREET    | ELWOOD, INDIANA | 46036 | (765) 425-0425  |
| MONICA WELLS  | 10566 NORTH STATE ROAD 13 | ELWOOD, INDIANA | 46036 | (765) 623-3584  |
| ROB WRIGHT  | 1800 SOUTH 'Q' STREET     | ELWOOD, INDIANA | 46036 | (812) 343-2605  |
|   |                           |                 |       |                 |
| <b><u>FRANKTON-LAPEL SCHOOL CORPORATION DISTRICT #1 (VOTE FOR ONE (1) ONLY)</u></b>     |                           |                 |       |                 |
| MICHAEL S. RUSCHE   | 9230 BRIAR DRIVE          | LAPEL, IN       | 46051 | (317) 414-1164  |
| ROBERT (ROB) TROTTER JR.  | 76 NORTH 600 WEST         | ANDERSON, IN.   | 46011 | (765) 339-8436  |
|   |                           |                 |       |                 |
| <b><u>FRANKTON-LAPEL SCHOOL CORPORATION DISTRICT #2 (VOTE FOR ONE (1) ONLY)</u></b>     |                           |                 |       |                 |
| RANDY CUNNINGHAM  | 6544 WEST 210 NORTH       | ANDERSON, IN    | 46011 | (765) 734-1631  |
|   |                           |                 |       |                 |

**FRANKTON-LAPEL SCHOOL CORPORATION DISTRICT #3 (VOTE FOR ONE (1) ONLY)**

|                |                    |              |       |                |
|----------------|--------------------|--------------|-------|----------------|
| MELISSA DUNCAN | 908 SHERMAN STREET | FRANKTON, IN | 46044 | (765) 621-7221 |
|                |                    |              |       |                |
|                |                    |              |       |                |
|                |                    |              |       |                |
|                |                    |              |       |                |
|                |                    |              |       |                |

**FRANKTON-LAPEL SCHOOL CORPORATION DISTRICT #4 (VOTE FOR ONE (1) ONLY)**

|                        |                      |                |       |                |
|------------------------|----------------------|----------------|-------|----------------|
| TAMI BAILEY-DAVIS      | 12064 NORTH 450 WEST | ALEXANDRIA, IN | 46001 | (765) 620-2541 |
| GEORGE (GEEP) HARRISON | 5145 WEST 900 NORTH  | FRANKTON, IN   | 46044 | (765) 617-7638 |
|                        |                      |                |       |                |
|                        |                      |                |       |                |
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|                        |                      |                |       |                |

**MADISON-GRANT UNITED SCHOOL CORPORATION (BOONE TOWNSHIP DISTRICT # 5 (IN MADISON COUNTY))**

|                   |                      |             |       |                |
|-------------------|----------------------|-------------|-------|----------------|
| MARY JO BRUNT     | 16075 NORTH 300 WEST | SUMMITVILLE | 46070 |                |
| COREY J. SIZELOVE | 2405 WEST 1550 NORTH | SUMMITVILLE | 46070 | (765) 620-9039 |
|                   |                      |             |       |                |
|                   |                      |             |       |                |

**MADISON-GRANT UNITED SCHOOL CORPORATION (DUCK CREEK TOWNSHIP DISTRICT #6 T #6 (IN MADISON COUNTY))**

|               |                      |            |       |  |
|---------------|----------------------|------------|-------|--|
| AMANDA KELICH | 7468 WEST 1400 NORTH | ELWOOD, IN | 46036 |  |
|               |                      |            |       |  |



|  |                 |           |  |  |
|--|-----------------|-----------|--|--|
| <b><u>RETENTION PUBLIC QUESTIONS</u></b>                 |                 |           |  |  |
|  |                 |           |  |  |
| <b><u>INDIANA SUPREME COURT</u></b>                      |                 |           |  |  |
|  |                 |           |  |  |
| SHALL JUSTICE CHRISTOPHER M. GOFF BE RETAINED IN OFFICE? |                 | YES OR NO |  |  |
|  |                 |           |  |  |
| <b><u>INDIANA COURT OF APPEALS</u></b>                   |                 |           |  |  |
|  |                 |           |  |  |
| SHALL JUDGE CALE BRADFORD BE RETAINED IN OFFICE?         | SECOND DISTRICT | YES OR NO |  |  |
|  |                 |           |  |  |
| SHALL JUDGE ELAINE B. BROWN BE RETAINED IN OFFICE?       | FIFTH DISTRICT  | YES OR NO |  |  |
|  |                 |           |  |  |
| SHALL JUDGE MELISSA S. MAY                               | FOURTH DISTRICT | YES OR NO |  |  |
|  |                 |           |  |  |
| SHALL JUDGE MARGRET G. ROBB BE RETAINED IN OFFICE?       | FIFTH DISTRICT  | YES OR NO |  |  |